

2008 International Microwave Symposium/Exhibition



Atlanta Convention Center
Atlanta, GA
June 17-19, 2008



EXHIBITION MANAGER:

HORIZON HOUSE PUBLICATIONS, INC., 685 CANTON STREET, NORWOOD, MASSACHUSETTS 02062
TELEPHONE: 781-769-9750 FAX: 781-769-5037

APPLICATION TO EXHIBIT - THIS IS NOT A CONTRACT

The organization or firm designated below wishes to apply for exhibit space at the 2008 International Microwave Symposium/Exhibition at Atlanta, GA, June 17-19, 2008

First-time Exhibitors, please attach Product List.

Exhibiting Company _____

Headquarters City, State, Country _____

C O N T A C T	<input type="checkbox"/> Mr./ <input type="checkbox"/> Ms _____ Phone _____ Ext _____
	Address _____ Fax _____ Full street address only - No P.O. box, please
	City _____ State _____ Zip _____
	Country _____ URL _____
	Email _____

Number of booth spaces desired: _____ Total Cost @ \$3350/booth: \$ _____

Configuration: Linear Island Cross Aisle (4 booths, minimum)

Booth No. Preference: First Choice _____ Second Choice _____ Third Choice _____

If none of Booth Preferences is available, please: Assign best available Call

Neighbor Preferences: (Attach lists if necessary)

Near: _____

Away from: _____

For application submitted: by June 7, 2007	Deposit will be billed
June 8 to Dec. 31, 2007	Deposit of \$1675/booth (10' x 10') required with application
after Dec. 31, 2007	Payment of \$3350/booth (10' x 10') required with application

Our check payable to Horizon House Publications, Inc. for \$ _____ representing \$ _____/booth is enclosed.

The undersigned on behalf of the organization or firm named above acknowledges this application to exhibit and, if this application is cancelled, agrees to pay the cancellation fees specified in the contract for the space.

(Place and date)

(Signature)

Applications submitted during the 2007 Exhibitor Breakfast will be processed and space allocated in order of the priority numbers shown on the 2008 IMS Exhibition Booth Assignment Priority List. Applications received thereafter will be processed in the order received following assignments to all applications received during the breakfast.

APPROVED FOR THE MTT-S BY _____

SIGNATURE

DATE

WHITE: Horizon House

YELLOW: MTT-S

PINK: Applicant